

## 98. LETTER TO BRIJKRISHNA CHANDIWALA

YERAVDA MANDIR,  
January 25, 1931

CHI. BRIJKRISHNA,

I have your letter only now. Do not allow your good health to be impaired. I have not so far received the *Conversations*<sup>1</sup> by Aurobindo. Even the copy sent by you has not reached me yet. Where is Krishnan Nair? We are both well.

*Blessings from*  
BAPU

From a photostat of the Hindi: G.N. 2386

## 99. LETTER TO MAHAVIR GIRI

YERAVDA MANDIR,  
January 25, 1931

CHI. MAHAVIR,

What you heard in Palanpur is true. A Muslim weaver from a village named Kanodar, near Palanpur, had come to the Ashram to teach weaving. He was sent by the late Nawab Saheb. A good carder always cards in such a manner that his strokes fall rhythmically. Mirabehn cards in that manner. I also keep time in my strokes, but imperfectly. If we card in this way, we feel less tired and are able to card more cotton during the same period of time.

*Blessings from*  
BAPU

From a photostat of the Gujarati: G.N. 6226

## 100. LETTER TO KUSUM DESAI

January 25, 1931

CHI. KUSUM (SENIOR),

I got your letter. This time, too, I cannot think of anything to write about” this is how you begin practically every one of your letters. Should I laugh at this or weep over it? Answer the question

<sup>1</sup> The reference is to *Conversations* (Special Edition 500) by Mother. Copies of the book with the Mother’s autograph were distributed in the Ashram.